

Bid Information

Pending Biddingo Approval

Bid Information for 062817

Bid Number	062817	Bid Name	AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES
Published By	National Joint Powers Alliance	Solicitation Type	Open to all suppliers
Contract Type	RFP	Procurement Name	Procurement
Published Date	05/18/2017	Closing Date	06/28/2017 04:30:00 PM CT
Country & Province/State	Ontario, Canada	Region & City	,
Bid Type	Goods, Services	Group	
Remind Notice Date	Not Applicable	Publish Option	
NIGP Code		Value Range	Not Applicable
Accept questions	Not Applicable	Tender Area	

Requirements

NDA Requirement	Not Applicable
NOI Date	Not Applicable
Site Meetings	Not Applicable

Bid Advertisement



AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES

062817

Closing Date: 06/28/2017 04:30:00 PM CT

Detail:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

Bid Document

No Bid Document Selected

Selected Categories (Biddingo Category)

Unclassified Categories	Miscellaneous items
Miscellaneous	Bids located within this category are not classified in the existing Biddingo categories.
Aviation Supplies/ Services	Planes, helicopters, etc., aircraft parts, aerospace engineering, pilots

Attached Bid Documents

Seq.	Name	Description	Size	Page	NDA Required	Preview Document
------	------	-------------	------	------	--------------	------------------

No File Attached

Invited Bidders

Name / Email	Address	Phone	Fax
No Bidder Invited			

© Copyright 2017 R2CoW. All Rights Reserved. Powered by Biddingo.com
[[SUPPORT](#) ([Download Training Manuals](#))]



[ABOUT SSL CERTIFICATES](#)

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

#062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES

National Joint Powers Alliance; Bid Location Staples, MN, Cass County; Due 06/28/2017 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

5/19/2017

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 11th DAY OF July, 2017

Michelle Ropp

Notary Public-State of Oregon



NATIONAL JOINT POWERS ALLIANCE
#062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES
Proposals due 4:30 pm, June 28, 2017
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
 Published May 19, 2017. 11343162

Kim Austin
National Joint Powers Alliance
202 12th St NE
Staples, MN 56479-2438

Order No.: 11343162
Client Reference No: 062817

Notice

Basic Information

Estimated Contract Value (CAD) \$999,999.00 (Not shown to suppliers)
Reference Number 0000056378
Issuing Organization National Joint Powers Alliance
Solicitation Type RFP - Request for Proposal
Solicitation Number 062817
Title AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES
Source ID PP.CO.USA.868485.C88455

Details

Region All of Canada, All of Canada
Purchase Type Term: 2017/08/01 01:00:00 PM CDT - 2021/08/01 12:00:00 AM CDT
Description The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

Dates

Publication 2017/05/18 09:49:48 AM CDT
Question Acceptance Deadline 2017/06/21 04:30:00 PM CDT
Questions are submitted online No
Bid Intent Not Available
Closing Date 2017/06/28 04:30:00 PM CDT

Prebid Conference 2017/06/14 10:00:00 AM CDT

Contact Information

Ginger Line
218-894-1930
ginger.line@njpacoop.org

Pre-Bidding Events

Event Type Prebid Conference
Attendance Recommended
Event date 2017/06/14 10:00:00 AM CDT
Location Web Conference
Event Note

Bid Submission Process

Bid Submission Type Physical Bid Submission

Documents

Documents

Document	Size	Uploaded Date	Language
How to obtain Airport RFP.docx [docx]	12 Kb	2017/05/18 09:47:35 AM CDT	English

Categories

Selected Categories

MERX Categories (2)	
G	Goods Goods
G1	Aerospace Aerospace
U	Other Other
U	Undefined Undefined

Document Request List

Document Request List

Organization Name	Main Contact	Download Date	City	Province/State
No document has been requested yet.				



Bid RFP #062817 - AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES

[\[Switch to Vendor View\]](#)

<p>Bid Type RFP</p> <p>Bid Number 062817</p> <p>Title AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES</p> <p>Start Date May 18, 2017 9:57:45 AM CDT</p> <p>End Date Jun 28, 2017 4:30:00 PM CDT</p> <p>Agency NJPA</p> <p>Bid Contact Ginger Line (218) 894-5483 ginger.line@njpacoop.org 202 12th Street NE P.O. Box 219 Staples, MN 56479-0219</p>	<p>Access Reports View reports on who has been notified of the bid or accessed it. [Notification report] [Access report]</p> <p>Questions 0 Questions 0 Unanswered [View/Ask Questions]</p> <p>Edit Bid [Create Addendum]</p>
--	--

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

Delivery Information

Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479

Pre-Bid Conference

Date Jun 14, 2017 10:00:00 AM CDT

Location Web Conference

Notes Details sent two days prior

Documents

No Documents for this bid





Edit

Dashboard

Sign Out

Cooperative Purchasing

Procurement Process

About Us

Affiliations & Relationships

Become a Member

Member Resources

Become a Vendor

Get to Know NJPA

Current & Pending Solicitations

- Indefinite Quantity

Construction Contracting

Systems and related services

- Automotive and Truck

Replacement Parts and Tires

with Related Equipment,

Accessories, and Services

- Class 6,7, and 8 Chassis with

Related Equipment, Accessories,

and Services

- Multi-Function Copiers,

Printers, and Equipment

- Express Courier, Overnight,

Ground Delivery Logistics

Services

- Elevators, Escalators, and

Moving Walks with Related

Equipment, Services,

Accessories and Supplies

- Forklifts, Lift Trucks, and

Related Material Handling

Equipment, Attachments,

Accessories, and Services

- Pest Management with

Related Products and Services

- Classroom Audio Technology

Equipment with Related

Accessories, Services, and

Supplies

- Public Safety and Emergency

Management Related

Equipment, Supplies, and

Services

- Airport Consumable Products with Related Supplies and Services

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

Pre-Proposal Conference: June 14, 2017 at 10:00 am CT
Sealed proposals due: June 28, 2017 at 4:30 pm CT

Proposals will be publicly opened: June 29, 2017 at 8:30 am CT

NJPA reserves the right to reject any and all proposals.

To Obtain RFP documents do one of the following:

1. E-mail rfp@njpacoop.org, an email will be sent back to you with the documents
2. Send a letter of request to
National Joint Powers Alliance:
Attn: Contracts and Compliance Department
202 12th Street NE, Staples, MN 56479
3. Complete the RFP Document Request Form below, this will redirect you to a page where you can get the documents immediately.

RFP Document Request Form (this will redirect you to a page to download the documents):

Vendor Name: *

Vendor Address: *

Vendor City: *

Vendor State: *

Vendor Zip Code: *

Contact Name: *

Contact Email: *

Contact Phone Number: *

Submit

Soaring 'Flight' goes into the cockpit with Lindbergh

In the 22nd hour of his solo New York-to-Paris flight, 1,000 feet above the foggy Atlantic, desperately fighting off fatigue, Charles Lindbergh hallucinates that other people are with him aboard the *Spirit of St. Louis*. They speak to him above the roar of the engine, offer advice about navigation, and are a comfort to the lonely pilot.

When he flies out of the mist, Lindbergh realizes no one else is there. Preparing for the non-stop, single-engine flight, Lindbergh is so obsessed with excess weight he rejects a traditional leather pilot's seat in favor of a lighter wicker chair. In essence, he breaks a world record and becomes America's hero while seated on the equivalent of patio furniture.

Details like this and more are offered by aviation historian Dan

Hampton, who takes us back 90 years, into the cramped cockpit of Lindbergh's plane and across the cold Atlantic in *The Flight: Charles Lindbergh's Daring and Immortal 1927 Transatlantic Crossing* (William Morrow, 271 pp., ★★★★★ out of four), an engrossing account of the flight itself.

Hampton, a decorated former U.S. Air Force pilot who's flown the Atlantic in modern F-16 aircraft, is a voice of expertise in the air, making observations and noting details that might elude others. He's very good at explaining Lindbergh's actions during the flight, and how the pilot suffered during his 33½-hour odyssey, which began May 20, 1927.

Lindbergh, a former Army aviator, mail pilot, barnstormer and wing-walker, was out to win the Orteig Prize, a \$25,000 award (about \$365,000 today) for the first person to fly non-stop from



Author Dan Hampton helps his readers soar in *The Flight*.

New York to Paris (or Paris to New York).

Others had flown across the Atlantic — two Britons flew from Newfoundland to Ireland in 1919 — but not as far as Orteig's daring challenge demanded.

The prize was offered by a French hotel magnate who wanted to promote trans-Atlantic air travel. Lindbergh himself believed commercial aviation would play a significant role in Ameri-

ca's future.

Other pilots tried and failed, including two French aviators who took off from Paris 12 days before Lindbergh. They were presumed lost at sea.

Lindbergh suffered greatly during his own flight — from the cold, the isolation, but most frighteningly from lack of sleep. Extreme fatigue haunted Lindbergh for much of the flight over the open Atlantic, to the point where he reached through an open window to direct cold air across his face and used his fingers to pry open his eyes. It's a feat of endurance that is remarkable even today.

Lindbergh was greeted at the Paris airfield by thousands of exuberant Frenchmen who lifted him out of his plane and carried him around the field. His life was never the same after that. Lindbergh returned to adulation in the United States, an excruciating

ordeal for a private man.

Subsequent events — the kidnap and murder of his toddler son, his controversial admiration for Germany and anti-war stance before World War II, his support for the American space program — kept him in the public eye for decades.

Lindbergh wrote two books about his flight: *We* in 1927, and *The Spirit of St. Louis*, which won the Pulitzer Prize for literature in 1954.

Hampton draws on both of these, but provides detail from extra sources for a richer, far more complete picture. The author skillfully weaves Lindbergh's personal history, the preparation of the plane and historical events that help explain Lindbergh's popularity.

The Flight will appeal to flight enthusiasts, history buffs and those who appreciate well-crafted tales of adventure.

MARKETPLACE TODAY

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES
PUBLIC NOTICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of

#062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES.

Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org.

Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.

ANNOUNCEMENTS

Please donate to help Teri
A resident of California & a cancer survivor. Visit our website: youcaring.com/teeth4Teri

BUSINESS OPPORTUNITIES

MAKE \$6,500+ WEEKLY
We have a proven franchise like business model with a complete marketing system in place. Let our outsourcing team & automation process work for you. Serious Entrepreneurs Only. Start Immediately.
CALL: 800-622-8949

BUSINESS OPPORTUNITIES

\$5,000 in 5 Hrs.
We're an Int'l auto dealer with clients worldwide who order cars. We need help buying cars in the USA & pay handsomely for a small amount of your time.
844-372-3523 (24 hrs)

Put your brand in front of millions of readers around the U.S!
Advertise Today! 1-800-397-0070

INVESTMENT PROPERTY

MULTI-MODAL INDUSTRIAL PARK INVESTMENT OPPORTUNITIES AVAILABLE
ARDMORE, OKLAHOMA

Ameripointe, a centrally located industrial park servicing the midwest corridor, is a public private partnership project served by the BNSF railways with 2,000 acres of developable land and the potential for over 6 million square feet of distribution and manufacturing facilities.

Rail	Trucking	Air
<ul style="list-style-type: none"> BNSF Served Recently Awarded Top 10 BNSF Certified Site 6.3 Miles of Track 2 Mile Loop Track Unit Train Capacity 	<ul style="list-style-type: none"> 110 Miles From Dallas 90 Miles From Oklahoma City Adjacent to I-35 Corridor Pad Ready Sites Foreign Trade Zone 	<ul style="list-style-type: none"> 9000' Runway Federally Controlled Tower - 24 Hour Operation 150 Acres of Land Inside The Airpark for International Air Freight Facilities

Call (405) 879-3351 for more information
www.ameripointe.com

FINANCIAL

J.C. WENTWORTH
Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer!
Call: 1-844-359-5222

MARKETPLACE

BOOKS/PUBLICATIONS

FREE BOOK
God's Puzzle Solved
Box 1197
Montgomery, TX 77356
GodsPuzzleSolved.com
e-mail: art@mokarow.com
Youtube: Biblical History
BibleStudyMadeEasy.com
No donations ever accepted

STUDY THE BIBLE
For FREE 8-lesson course
Church of Christ, Box 8453, Falls Church, VA 22041 888-949-2176
www.gracewords.org

Advertise Today in USA TODAY!
Call: 1-800-397-0070

HEALTH/FITNESS

VIAGRA
Cialis LEVITRA
STAXYN • PROPECIA & MORE
• FDA-Approved Medications
• U.S. Licensed Pharmacies

VIAMEDIC
SAFE • SECURE • DISCREET
OVERNIGHT SHIPPING AVAILABLE
800-551-0352
VIAMEDIC.COM

GET YOUR BUSINESS NOTICED!

- Print Adv.
- Online Classifieds
- Web Banners

Advertise Today!
(800) 397-0070

NOTICES

PUBLIC NOTICE

MISSING
HENRYETTA CURRY

DOB: Sep 29, 2001 **Sex:** Female
Missing: Jul 31, 2016 **Race:** Black
Age Now: 15 **Hair:** Black
Eyes: Brown
From: Dearborn Heights, MI
NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

Reach Millions!
Want to know more?
Call today!
(800) 397-0070

CLASSIFIEDS

ONE CALL DOES IT ALL!
Call Today! (800) 397-0070
Your Ad in Print, Online Classifieds, & Internet Banners Too!

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY Alan Arbesfeld

OPENING ARGUMENTS

- ACROSS**
- Dowdy sort
 - Dot on a radar screen
 - They're run up in bars
 - Like "The Twilight Zone" episodes
 - Warrior Dash, for one
 - Ferry destination, perhaps
 - Kitchen utensils buy
 - Cause of a free throw, often
 - Costa del ____
 - "Thank Heaven for Little Girls" musical
 - Designer of an eponymous tower
 - Finder's reward
 - Fate, informally
 - Like the noble elements
 - Anheuser-Busch, to the Super Bowl
 - Score before a service break, perhaps
 - Galileo's birthplace
 - Leadership org. for females
 - Master of a 24-Down
 - First name in late-night TV
 - Figure skater's maneuver
 - Polygon measure
 - Murray with two Olympic golds in tennis
 - Watts of "The Impossible"
 - Rod of "The Twilight Zone"
 - Went into a losing streak
 - Off the sauce
 - Dada pioneer Jean
 - Town square figure, perhaps
 - Right-hand person
 - Place for a rest cure
 - Magma, after surfacing
 - Clint Eastwood's role on "Rawhide"
- DOWN**
- Admit guilt, with "up"
 - Home foreclosure, for short
 - River to the Caspian Sea
 - Sch. near Harvard
 - French automaker with a lion logo
 - Toot one's own horn
 - Vision correction surgery
 - Diamonds, slangily
 - Leader of the Lost Boys
 - Art Nouveau piece with a glass shade
 - Starting from
 - Down in the dumps
 - Stockbroker's advice, perhaps
 - In ____ of (replacing)
 - Texter's "If you ask me..."
 - Society with vassals and fiefs
 - Analyzes, as ore
 - White-tie affairs
 - Be wild about
 - More peeved
 - Kitchen or car wash need
 - Dive like an eagle
 - Christmas carol starter
 - BART part
 - Like Maine's Sen. Angus King
 - Capital Down Under
 - Longtime dance partner of Fonteyn
 - Chit left in a pot
 - Word before Luck or Gaga
 - "A Natural Man" singer Lou
 - Whole bunch

1	2	3	4	5	6	7	8	9	10	11	12	13							
14						15					16								
17						18					19								
20				21				22	23										
24						25	26												
27	28	29				30		31			32	33	34						
35						36	37				38								
39						40					41								
42						43					44								
45						46					47	48							
49								50			51								
52	53	54						55	56			57	58	59					
60								61	62				63						
64													65			66			
67																68			69

© Andrews McMeel 5/18

Wednesday's Answer

G	A	F	F	E	C	L	A	M	Q	U	I	T		
A	L	L	O	Y	A	I	D	E	U	N	O			
S	P	A	R	E	P	R	E	S	A	D	E	N		
H	O	T	C	A	R	D	S	A	L	O	M	E		
L	A	D	Y	T	A	X	I							
M	A	J	O	R	S	G	O	G	E	T	T	E	R	
A	L	O	N	E	C	E	D	E	W	I	P	E		
V	I	N	E	L	O	R	D	S	F	L	E	A		
E	T	A	L	E	M	M	Y	J	A	D	E	D		
N	O	S	E	J	O	B	S	R	E	C	E	S		
T	I	O	N	S	V	O	T	E						
S	H	A	S	T	A	C	O	O	P	T	W	O		
T	O	F	U	R	R	E	A	L	F	A	T	H	E	R
O	M	A	R	D	A	R	T	C	E	A	S	E		
W	E	R	E	O	R	B	S	K	N	I	T	S		

© Andrews McMeel 5/17

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

Find and Circle:
Eight mammals ending in R
"Rogue One: A ____"
Three four-letter metals
Two words meaning "mountaintop"
Dickens novel: "A ____ of Two ____"

Wednesday's answer: DUCK CROW HAWK DOVE LARK LOON ROOK SWAN TERN WREN / ELAINE GEORGE KRAMER JERRY / JAMES JOYCE / SPAIN / STATE

QUICKCROSS

By John Wilmes

Yearn					
The ____ Office					
Selection guide					
____ Stoker					
Bausch & ____					
Finished					
Wednesday's Answer					
T O W S					
I D O L					
N O R A					
A R M Y					
"Peter Pan" pooch					
Sullen					

© Andrews McMeel

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

7	2			5	8			3	
					9			4	
						5	7		
3				2				9	
				6					
8				7				1	
5	9								
1				6					
3				4	9			6	5

© Andrews McMeel 5/18

SUDOKU FUSION ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt

1. CAN
2.
3.
4.
5.
6.
7. DANCING

Clues:
1. Positive type of attitude
2. Fail to act
3. Not remarkable
4. Unique occurrence
5. Black hole boundary
6. Distant ocean view
7. It's done to country music

Wednesday's Answer
BOTANICAL GARDEN
STATE POLICE
CHASE BANK
BUILDING PERMIT

PLAY ONLINE PUZZLES.USATODAY.COM
© Andrews McMeel

SUDOKU FUSION

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

			5		
			5	4	6
				1	2
			2	1	
			2	4	6
			6		

© Andrews McMeel 5/17

DIFFICULTY RATING ★★★★★
Wednesday's Answer

8	3	2	5	7	9	1	4	6
7	5	6	3	4	1	8	2	9
9	1	4	6	2	8	7	5	3
3	7	1	8	5	6	2	9	4
5	4	8	1	9	2	6	3	7
2	6	9	7	3	4	5	8	1
1	8	5	4	6	3	9	7	2
4	9	7	2	1	5	3	6	8
6	2	3	9	8	7	4	1	5

© Andrews McMeel 5/17

TXTPERT

Across
1. 8622282
3. 6237876
5. 724
7. 3246
10. 386
11. 2533

Down
1. 846273
2. 283
4. 843
6. 4533
8. 2632
9. 6263

© USA TODAY and Rich Coulter

Today's theme
Music

Use the phone keypad to decode the clues.
For example: 2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

Writer Hal Borland talks about nature.

Rearrange the words to complete the quote.
ACCUSE IDEOLOGY SQUIRREL
SUBVERSION SUSPICIOUS VIOLET
YOU CAN'T BE ____ OF A TREE, OR ____
A BIRD OR A ____ OF ____ OR ____
CHALLENGE THE ____ OF A ____

© WIGGLES 3D GAMES

Wednesday's Answer: "Worry does not empty tomorrow of its sorrow, it empties today of its strength." - Corrie ten Boom



PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

NATIONAL JOINT POWERS ALLIANCE,
Accounting Dept
PO BOX 219

STAPLES MN 56479

ACCOUNT NUMBER

9001496962

DATE

5/18/2017

ACCOUNT NAME

NATIONAL JOINT POWERS ALLIANCE,

TELEPHONE

2188945483

ORDER # / INVOICE NUMBER

0001152817 /

PUBLICATION SCHEDULE

START 05/18/2017 END 05/18/2017

CUSTOMER REFERENCE NUMBER

#062817

CAPTION

REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of N

SIZE

37 LINES 1 COLUMN(S)

TIMES

3

TOTAL COST

85.29

REQUEST FOR PROPOSALS
The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #062817 AIRPORT CONSUMABLE PRODUCTS WITH RELATED SUPPLIES AND SERVICES. Details of this RFP are available beginning May 18, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until June 28, 2017 at 4:30 p.m. Central Time at the above address and opened June 29, 2017 at 8:30 a.m. Central Time.
1152817 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all government** FOR **NATIONAL JOINT POWERS ALLIANCE**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 05/18/2017 End 05/18/2017

DATE 5/18/2017

SIGNATURE *Ann Dartnell*

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18TH DAY OF MAY IN THE YEAR 2017

BY ANN DARTNELL



Mark Fultz
NOTARY PUBLIC SIGNATURE